# **[FY2025]** - Data Transport RFP

|  |  |
| --- | --- |
| **APPLICANT NAME** | **Montcalm Area Intermediate School District****Fiber Optic WAN Consortium** |
| **TITLE / NUMBER** | **2025 Data Transport RFP** |
| **BEN** | **17024584** |
| **470** | **To be assigned after posting** |
| **FISCAL AGENCY** | **Montcalm Area ISD****621 N New St, PO Box 367****Stanton, MI 48888** |
| **ENGINEERING AND SALES OFFEROR’S CONFERENCE LOCATION** | **Same as fiscal agency** |
| **BID OPEN LOCATION** | **Same as fiscal agency** |
| **CONTACT** | **Tom Staten, Technology Director****616-225-6128****tstaten@maisd.com** |

## Project Description

|  |
| --- |
| [General Overview]For the 2025 Data Transport RFP, MAISD will consider options for standalone data transmission services, leased dark fiber, leased lit fiber, self-provisioned network (applicant-owned and operated network), and/or services provided over third-party networks for a solution to this RFP. See Sections A-F for complete specifications.At the 12 sites specified in Section F, the respondent must provide infrastructure, services, network switch transceivers, or other connection hardware, and connect in an existing network closet designated by the district for a turnkey solution as indicated by the transmission service option proposed. Respondents will provide separate pricing for each site listed in Section F. The district and/or board reserves the right to accept or reject, in full or in part, line items of the proposed bid.The applicant is requesting two carrier-grade data center switches and associated equipment which would be necessary for the provision of Internet services when selecting solutions utilizing fiber optic cabling for data transmission.A noted in Section A, this project is subject to FCC rules and guidelines set forth by the USAC for Category 1 Erate services including data connectivity, services, and network switching as it is required for the provision of access to the Internet. This RFP is not requesting the Internet Access which is provided separately by MiSEN. The district intends to apply for district Erate discounts, including special additional discounts for special construction, and additional state matching funds for a complete funding solution. |

## Schedule of Events

|  |  |  |
| --- | --- | --- |
| **EVENT** | **DATE** | **TIME (EST)** |
| RFP Advertised | **2/6/2025** |  |
| Engineering and Sales Bidder’s Conference | **Upon Request** |  |
| RFP Due | **3/7/2025** | **2:00pm** |
| RFP Opening | **3/7/2025** | **2:00pm** |
| RFP Due - **Alternate Weather Date\*** | **TBD** | **TBD** |
| RFP Opening Date - **Alternate Weather Date\*** | **TBD** | **TBD** |
| Finalist Interviews | **Upon Request** |  |
| Award / Board Approval | **3/20/2025** | **8:00am** |
| Expected project completion date | **6/30/2026** | **Midnight** |

**\*ALTERNATE WEATHER** announcements will be posted at **[www.maisd.com/bids]** by **7:15 AM EST** the listed day of conferences or openings. (**See Section A**) for further details.

Document Contents

* Introduction
* Section A - Terms and Conditions
* Section B - Scope of Work
* Section C - Technical Specifications
* Section D - Format, Response, Scoring and Checklist
* Section E - Attachments
	+ Reference Form (ATTACHMENT A)
	+ Public Disclosure Form (ATTACHMENT B)
	+ Contact Person Form/Proposal Signature (ATTACHMENT C)
	+ Familial Disclosure Affidavit (ATTACHMENT D)
	+ Debarment And Suspension Certification (ATTACHMENT E)
	+ Iran Sanctions Form (ATTACHMENT F)
	+ FCC Registration Number Form (ATTACHMENT G)
	+ FCC Red Light Status (ATTACHMENT H)
	+ USAC Issued 498 Id (Formerly Spin) Form (ATTACHMENT I)
	+ E-rate Program Integrity Assurance (Pia) Review (ATTACHMENT K)
	+ Signed Copy of WAN RFP Pricing Sheet (ATTACHMENT J)
* Section F - Locations, Maps, and Connections

## Proposal Submission Overview

Proposals shall be submitted by the deadline indicated in the Schedule of Events. Proposal submissions should include the following information:

● Applicant name

● Form 470 number

● Service Provider Name (Primary respondent, if partnering on a response)

● SPIN (Service Provider Identification Number)

● Clear indication of service offering (s)

● Service provider’s terms and conditions

Proposal pricing must include a completed **(ATTACHMENT J)** workbook and be submitted in .xls or .xlsx format.

● One (1) printed signed original

● One (1) unbound printed copy

● Two (2) printed bound copies

● One (1) thumb drive consisting of only 2 files:

1. One (1) single scan of the submitted signed proposal including all appendices (please do not submit multiple files)

2. Submit Attachment J in electronic format (Excel)

Mark package with company name and deliver to:

{Address}