

## MONTCALM AREA INTERMEDIATE SCHOOL DISTRICT

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Our Vision: MAISD will be an educational partner in building strong communities.

Our Mission: In partnership with its communities, MAISD provides innovative & effective learning opportunities for students, schools and families.

## TRAINING PLAN FOR WORK-BASED LEARNING

| Type of  | Placement (check one)                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| □ NON    | N-CTE PROGRAMS [REGULAR]                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                  |
| ☐ SPE    | CIAL EDUCATION TRANSITION PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                  |
| ☐ CAR    | REER AND TECHNICAL EDUCATION (CTE) PROGRAMS                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           |                                                  |
| Studer   | nt/Learner Information                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                  |
|          | This training plan MUST be attached to the student's train<br>e set of signatures is necessary.                                                                                                                                                                                                                                                                                                                       | ning agreement.                                                                                           | When attached,                                   |
| Last Na  | me: First Name:                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           | Middle Initial:                                  |
| District | :                                                                                                                                                                                                                                                                                                                                                                                                                     | School Year:                                                                                              |                                                  |
| Building | g:                                                                                                                                                                                                                                                                                                                                                                                                                    | Date:                                                                                                     |                                                  |
| □ *ED    | P Relates to Placement                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           |                                                  |
| □ *Pla   | acement Relates to Academic Program (Non-CTE Regular                                                                                                                                                                                                                                                                                                                                                                  | Education Placer                                                                                          | ment Only)                                       |
| * Not R  | equired for Special Education Transitions Students                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                  |
| Perfor   | mance Elements (Specific Job Skills To Be Learned)                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                           |                                                  |
| Note:    | For state-approved career and technical education prog <b>BE</b> developed from the related CTE Standard performant following link: <b>MCCTE Navigator</b> : http://ctenavigator.select related Federal Cluster and then select specific Composed as listed above or other performance elements as local district. Another site to consider for developing No performance elements is as follows: http://online.oneto | nce elements as<br>org Go to "Progr<br>TE program.<br>ormance Element<br>deemed appropi<br>n-CTE Work-Bas | posted at the am Tab" and ss may be riate by the |

IF THIS IS AN UNPAID WORK-BASED LEARNING EXPERIENCE, SPECIFIC, UNDUPLICATED SKILLS THAT THE PUPIL WILL BE LEARNING NEED TO BE LISTED FOR EACH 45 HOURS OF PLACEMENT.

Note: Different training experiences can occur at one location. In these instances, the training plan must clearly delineate a separate set of skills every 45 hours (no duplication of tasks).

Following are the performance elements/job skills that contribute to the pupil's progress toward a career objective (attach additional pages as necessary). These performance elements/job skills will be used to assess/evaluate the pupil's progress.

## CTE EXAMPLE

 $\mathbf{N}$  = Not exposed to task

**1** = Exposed to task **2** = Accomplishes task with help

3 = Accomplishes task to criterion 4 = Exceeds criteria and/or able to teach task

| 4 | 3 | 2 | 1 | N | I   | ACADEMIC FOUNDATIONS                                                                                                                                        |
|---|---|---|---|---|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |   |   |   |   | 1   | Demonstrate language arts knowledge and skills required to pursue the full range of post-secondary education and career opportunities.                      |
|   |   |   |   |   | 1.1 | Demonstrate use of the concepts, strategies, and systems for obtaining<br>and conveying ideas and information to enhance communication in the<br>workplace. |
|   |   |   |   |   | 1.2 | Use correct grammar, punctuation and terminology to write and edit documents.                                                                               |

## **NON-CTE EXAMPLE**

 $\mathbf{N}$  = Not exposed to task

**1** = Exposed to task **2** = Accomplishes task with help

3 = Accomplishes task to criterion 4 = Exceeds criteria and/or able to teach task

| 4 | 3 | 2 | 1 | N |                                                                                                                                                |
|---|---|---|---|---|------------------------------------------------------------------------------------------------------------------------------------------------|
|   |   |   |   |   | Receive payment by cash, check, credit cards, vouchers, or automatic debits.                                                                   |
|   |   |   |   |   | Issue receipts, refunds, credits, or change due to customers.                                                                                  |
|   |   |   |   |   | Assist customers by providing information and resolving their complaints.                                                                      |
|   |   |   |   |   | Establish or identify prices of goods, services or admission, and tabulate bills using calculators, cash registers, or optical price scanners. |
|   |   |   |   |   | Greet customers entering establishments                                                                                                        |
|   |   |   |   |   | Answer customers' questions, and provide information on procedures or policies                                                                 |